

January 30, 2003

Campaign Spending Commission
Leiopapa A Kamehameha Building
235 South Beretania Street, Room 300
Honolulu, Hawaii 96813

COPY

CAMPAIGN SPENDING
COMMISSION

To Whom it May Concern:

03 JAN 30 P1:28

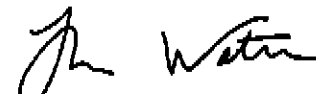
The Candidate Committee, Friends of Tommy Waters, is submitting an amended Final Election Period report for the period covering 10/22/02 to 11/05/02.

Upon receipt and reconciliation of the monthly bank statement, the campaign Treasurer noted that an error was made on page 2 of 5 of Schedule B (Expenditures) of the previously filed report. An expenditure made to Golden Melon Farms in the amount of \$100 was mistakenly recorded on Schedule B as an expenditure of \$250.

We have made an adjustment on the enclosed amended report to remedy the error noted above. The result is that the surplus increases \$150, from \$1,871.13 as previously reported, to \$2,021.13 as reflected in the amended report. This amount reconciles to our campaign finance records.

If you have any questions regarding this matter or require any additional information, please contact the campaign Treasurer, Michael Hane, at 394-1833.

Sincerely,



Tommy Waters

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

Copy

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Tommy Waters

(b) Committee Name:

Friends of Tommy Waters

(c) Mailing Address:

P.O. Box 411

Waimanalo, HI 96795

(d) Phone (Bus)

586-8897

(Res)

394-1833

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary
- ☐ 2nd Preliminary Primary
- ☐ Final Primary
- ☐ Preliminary General
- ☒ Final Election Period
- ☐ Supplemental
- ☒ Amended
- ☒ First
- ☒ Second
- ☐ Third
- ☐ Fourth
- RECEIVED

REPORTING PERIOD

10/22/02 through 11/5/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | 0.00 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 1,871.13 | |
| 3. Total Receipts (From Line 15)..... | 0.00 | 55,578.42 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 1,871.13 | 55,578.42 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | (150.00) | 53,557.29 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 2,021.13 | 2,021.13 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 2,021.13 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Tommy Waters

Candidate Signature

1-29-03

Date

Phillip Kane 1/29/03

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 0.00 | 18,235.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 0.00 | 36,068.42 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 0.00 | 55,303.42 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 0.00 | 275.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | 0.00 | 275.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | 0.00 | 55,578.42 | 12 |
| 13. Public Funds and Other Receipts..... | 0.00 | 0.00 | 13 |
| 14. Loans..... | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 0.00 | 55,578.42 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | (150.00) | 53,529.18 | 16 |
| 17. Loans Repaid or Forgiven..... | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | 0.00 | 28.11 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | (150.00) | 53,557.29 | 19 |
| 20. Unpaid Expenditures..... | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | (150.00) | 53,557.29 | 21 |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Tommy Waters/Friends of Tommy Waters

PAGE

1

OF

1

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 11/1/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden Melon Farms | corn for constituents | (250.00) |
| 11/1/02 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden Melon Farms | corn for constituents | 100.00 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... (150.00)

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... (150.00)